12-12020-mg Doc 8452-6 Filed 04/09/15 Entered 04/09/15 12:40:49 Declaration Exhibit C Pg 1 of 3

Exhibit C

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05/11/2010 RP3 \$20.00

Requested and Prepared by: Executive Trustee Services, LLC

When Recorded Mail To:

Executive Trustee Services, LLC 2255 North Ontario Street, Suite 400 Burbank, California 91504-3120

Loan No.:

TS NO: TX-240297-C

ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned corporation hereby grants, assigns, and transfers to:

Deutsche Bank Trust Company Americas as Trustee for RALI 2003QS12

all beneficial interest under that certain Deed of Trust dated: 3/18/2003 executed by RICHARD D. RODE A MARRIED MAN BEING JOINED HEREIN PROFORMA BY MY WIFE ,BARBARA O. RODE TO PERFECT LIEN ONLY, as Trustor(s), to ROBERT D. GARDNER JR., as Trustee, and recorded as Instrument No. W532365, on 3/27/2003, in Book, Page of Official Records, in the office of the County Recorder of Harris County, Texas together with the Promissory Note secured by said Deed of Trust and also all rights accrued or to accrue under said Deed of Trust.

DATE: 4/16/2010

MORTGAGE ELEGTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR LENDER SOUTHTRUST

MORTGAGE CORPORATION

Donna Fitton, Limited Signing Officer

State of California **}** SS. County of Los Angeles

On 4/16/2010 before me, Jessica Jenkins Notary Public, personally appeared Donna Fitton, Limited Signing Officer who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

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I certify under penalty of perjury under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Jessica Jenig

Signature

(Seal)

JESSICA JENKINS Commission # 1867586 Notary Public - California Los Angeles County My Comm. Expires Oct 9, 2013 K

TS NO: TX-240297-C

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EXHIBIT "A"

LOT 5, IN BLOCK 1, OF PARK PLACE, SECTION ONE (1), A SUBDIVISION IN HARRIS COUNTY, TEXAS, ACCORDING TO THE MAP OR PLAT THEREOF, RECORDED AT FILM CODE NO. 391092 OF THE MAP RECORDS OF HARRIS COUNTY, TEXAS.

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ANY PROMECTA HEREIN WHICH RESTRICTS THE SALE, RESTOR, OR USE OF THE DESCRIBED HEAL PROPERTY RECALLES OF COLOR OR MICE IS RATED AND UNFORCEME UNDER RESERVE LIMIT. THE STATE OF TEXAS.

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MAY 1 1 2010

COUNTÝ CLERK HARRIS COUNTY, TEXAS

2010 MAY 1:1 AM 8: 4
COUNTY CLESK

RECORDER'S MEMORANDUM:

At the time of recordation, this instrument was found to be inadequate for the best photographic reproduction because of illegibility, carbon or photo copy, discolored paper, etc. All blackouts, additions and changes were present at the time the instrument was filed and recorded.